

hyatffitfg 1439AH - hyatffitfg 1439AH

17th February - 23rd February 2018



50 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!
By Muslim Social Media Users and Bloggers

WEEK 10



The most righteous of you.

All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

Allah said:

وَ

O people, We have created you male and female and made you into tribes and nations that you might know one another. Verily, the most honored of you to Allah is the most righteous of you.

Surat al-Hujurat 49:13

Another falling in love occurred in the Layth house again. Now, if you have been following our editorials so far, you would know by now that the love affair we are talking about here have nothing to do with the male - female sort. Our “dangerous” weakness is falling in love with one or more of the articles we feature!

It is No 10 this time around. And we have deemed its spirit most worthy of carrying the Layth banner for this week. And all praise due to Allah!

One of our crew members honestly admitted he has never read an article on a similar kind of subject matter so exhaustive in nature.

We once said here we are the first to benefit from the compilations we publish. What more can be more delightful? That that hasn't changed...

And all praise is due to Allah, the Lord of all that exists.

Please contact us if you'll like us to follow your posts, or if you'll like to **nominate someone whose posts can be followed by us**. We'll be especially glad to have your nominations! We'll just recommend you inform the person you nominate as soon as possible.

To contact us is simple, all our social media addresses, email and phone numbers are just at the end of this page.

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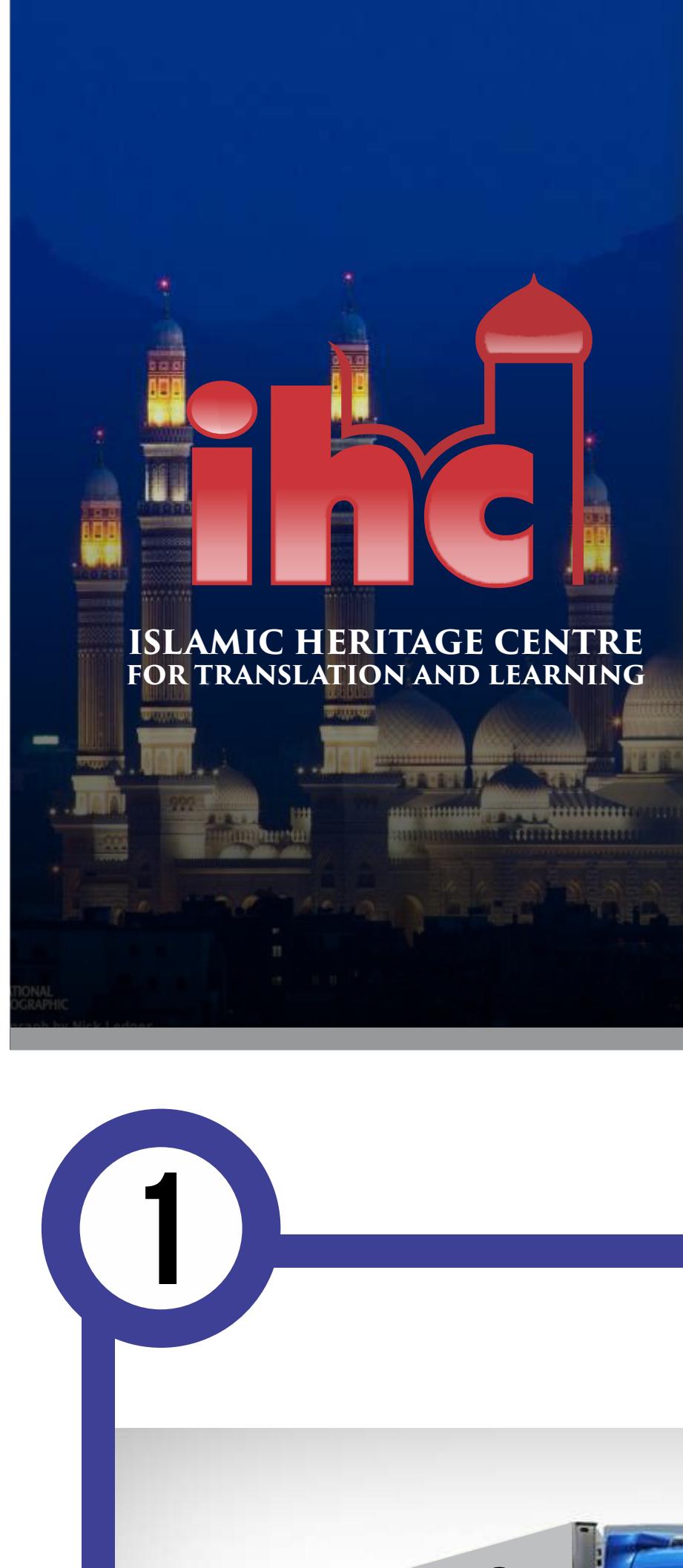
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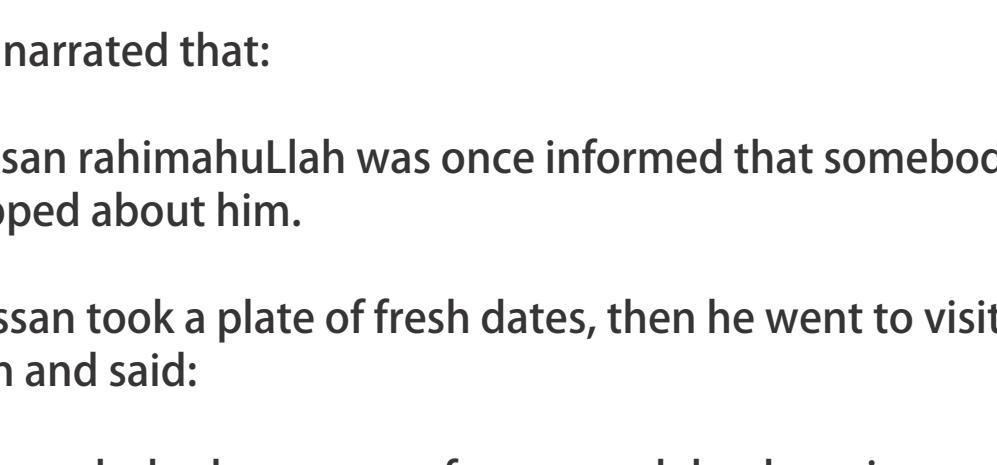
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1

Layth's
List



Some people in this generation deserve one trailer of debino.

It was narrated that:

Al Hassan rahimahuLlah was once informed that somebody gossiped about him.

So Hassan took a plate of fresh dates, then he went to visit the person and said:

'You have dashed me some of your good deeds, so i came to thank you with this fresh dates'.

(Faid al qadeer li Munawwi, 3/166)

.

Some people in this generation deserve one trailer of debino.

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"Do not kill
yourselves.
Verily, Allah
is ever
merciful to
you."

Qur'an 4:29

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I don't know much about Islam ooo

Layth's
• List

The moment you see someone starting a conversation with "I don't know much about Islam ooo but I think..." Just know he's about to spit nonsense.

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Greeting when entering the Masjid

Layth's
• List

QUESTION: Is it permissible to greet those who are sitting in the Masjid before offering the (2 units for) Tahiyaaatul-Masjid?

SHAIKH IBN BAAZ: Yes, if he entered (the Masjid) and joined the rows, he should say: " " before he begins the Salaah. He should greet those who are present even if (some of them are) praying. The one who is praying should respond with an indication, signaling with his hand. He should respond with a signal like how the Prophet ﷺ used to do. Then he (the one who entered the Masjid) should say the Takbeer and offer the Tahiyaaatul-Masjid.

-- <https://www.binbaz.org.sa/noor/503>

Note: Suhayb رضي الله عنه said: I passed by the Messenger of Allaah ﷺ as he was praying. I greeted him with salaam, and he responded with a gesture.

[Sunan Abu Dawood (925), Sunan al-Tirmidhee (367), Sunan al-Nasaa'ee (1186), and graded as "Saheeh" by Shaikh al-Albaanee]

Ibn 'Umar رضي الله عنهما said: The Messenger of Allaah ﷺ went out to Qubaa' to offer prayer. The Ansaar came to him and greeted him with Salaam while he was engaged in prayer. I asked Bilal: "How did you see the Messenger of Allaah ﷺ reply to them when they said Salaam to him and he was still praying?" He replied: "Like this" , and flattened his hand. || Ja'far ibn Awn (one of the sub-narrators) demonstrated by flattening his hand with the palm facing downwards and the back of his hand facing upwards.

[Sunan Abu Dawood (927), Sunan al-Tirmidhee (368) and graded as "Saheeh" by Shaikh al-Albaanee]

Fahad Barmem

5



Ibn Qayyim رحمه الله said:
“The Deen itself is manners.
Anyone surpassing you in
manners
is better than you in the Deen.”

• [٢٩٤ مدارج السالكين]

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Naming Our Children Good And Meaningful Names



Naming Our Children Good And Meaningful Names
By:
Ash-Shaykh Sulaymaan Amubuiyea - may Allaah protect him.

And, we must name our children very good names because name is everyone's address. We (Muslims) do not name children bad names.

One will investigates and examines a name that he/she intend to name his child. One must not name one's child any name because it sound nicely and satisfactorily.

In fact, among what the (past and dependable) scholars argued over - which they presented many evidence - is naming a child out of the names of the chapters of the Qur'aan; they regarded it as perverted act. (Like "Kawthar") Naming child "Faati'ah". What do we want to derive from that?

One at Lagos, sometime, (unclear words)... What did you call the child's name? This is safeenah! Safeenah as how? He said one bank manager or someone (unclear words)... He said he found the name excellent, "safeenah" "safeenah" and he has decided to name his child (the name). Do you now know the meaning of "safeenah"? He said he just heard it. Safeenah means a ship. It is ship that Arabiyy calls safeenah. And this same name we will name your child but we will help you change one later. You see where 'faa' was, we will change it to 'kaf' and it would be "sakeenah", "tranquillity (or serenity)". He shouted, "I want that." You like tranquillity not ship?

We must be careful of not naming children bad names.
Allaah's Messenger called our attention, very much (to this).

There are some names ,it isn't that they were bad but they contain pride (inordinate self-esteem) or prayer, like "barakah". The Prophet said do not name child that.

Come here " barakah"; i.e., blessings, come here. The Prophet said it would be one day that people would ask "Where is barakah?" "Ha-ha! Barakah is not around."

Do not name child "aflah"; someone who is affluent (or successful) and after him, no one will be affluent (like him). And if they have named one bad name (when one was infant) and later realised that the name is bad (i.e., in his adulthood age) - even - if he knew that he'd die tomorrow, one must change it. One can change one's name by oneself. The Prophet did it for majority of people. We have seen someone who was maa'siyah, a very sinful person, and he changed his name. The second person's name was shaytaan ibn ... It was the person who collected the hadeeth (the attendants shouted)... All praise be to Allaah! The Prophet said don't bear shaytaan again, you are now "Abd-ul-Llaah.

The Prophet let us know that the best names when we intend to name child is "Abd-ul-Llaah and "Abd-ur-Rahmaan. The scholars said why (the two names); it is because both names (Allaah and Ar-Rahmaan), Allaah ascribed Ar-Rububiyyah to both in the Qur'aan (and he recited the verses). He joined both in one verse " Call upon Allaah" "Call upon Ar-Rahmaan".

After that, any names of Allaah (apart from the two) that we like, we just need to add "Abd-ul-" (prefix to) the name.

And if one want to name a child any name that only belongs to Allaah; if he don't add "Abd-ul-" to it, two things left on him - if he has saved from the two, no blame on him:

This Allaah, The Almighty One, He is Ar-Raheem. If one intend to name a child this name, two things he just need;

Firstly, the alif and laam in Allaah's Name will be omitted and it will be "Raheem" (i.e., we can call him Raheem unlike Ar-Raheem).

Secondly, what the name has in attribute, one won't has it for the named-child. (For example) Only Allaah that is so merciful to mankind Whose there is no one again. So, we must not have that in mind that because we want him to be merciful to mankind like Allaah that is why we name him that.

If we are saved from these, we can call a child Raheem. Also, Rahoof, it's Allaah's Name. One can name his child this. What is our evidence?

Allaah said "Indeed, he has come to you ... (they recited the verse for him). He didn't say Ar-Rahoof nor Ar-Raheem. He didn't include alif and laam. And he called the Prophet Rahoof and Raheem. If one like, he can name his child Rahoof. Don't just let alif and laam be much included. No fight.

Transcribed by: Saboor Aboo Israaeeel Kewdirorunwiyy

Reference: 'Aqeeqah, 57min:24sec

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**THE BEST WAY
TO DEFEND
THE HONOUR OF
THE PROPHET
PEACE BE UPON HIM
IS TO ACT LIKE HIM**

Dr. Bilal
Philips

www.bilalphilips.com

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"Say, [O Muhammad], 'If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.'" [3:31]

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NOTES:

In the Name of Allāh the Most Compassionate, the Most Merciful

May Peace, Allāh's Mercy and blessings be upon you.

You requested from me, Allāh bless you, a plan for you to follow throughout the course of your life. I ask Allāh that he guides us to what is right and proper; I ask Him that He makes us rightly guided people who also guide others, and righteous ones who rectify others.

First: with reference to Allāh the Mighty and Majestic:

I. Strive to be close to Allāh, the Mighty and Majestic, at all times. Stay mindful of His greatness and contemplate over His natural signs such as the creation of the heavens and the earth. Reflect over everything He placed in them indicating His great wisdom, power, mercy and generosity. Ponder over the religious signs that He sent with His Messengers, particularly those He sent with the last of them, Muḥammad (sall Allāhu `alayhi wa sallam).

II. Fill your heart with love for Allāh the Most High. He has blessed you with favours and protected you from afflictions. The greatest of these favours is the blessing of Islām and to remain steadfast upon it such that it is most beloved to you.

Fill your heart with veneration of Allāh such that He is the greatest thing to you. It is with the combination of love for Allāh and veneration of Him that you will be steadfast upon His obedience. You will obey Allāh's commands out of love for Him; you shall leave what He has prohibited out of deference to Him.

Be sincere to Allāh in all of your worship. Rely on Him in all of your affairs. Through this you shall achieve the station (maqām) of "You alone we worship and from you alone we seek assistance". [1] You will remain conscious with your heart that you only obey Allāh's commands and prohibitions out of His reverence. You will also experience a joy in Allāh's worship that you will not find through inattentive worship, and you will receive a help from Allāh in all your affairs that you cannot obtain when you depend on yourself.

Secondly: with reference to Allāh's Messenger (sall Allāhu `alayhi wa sallam):

Give precedence to love for him over love for all of the creation. Give priority to his guidance and Sunnah over all other guidance. Take him as your leader and example in your worship and character. Imagine he is in front of you, that you are following him. Pursue his footsteps and traverse his path. Follow him in your dealings with other people; emulate his character about which Allāh said,

"and you are of a character most noble." [2]

If you do this you shall find yourself striving to learn about his religion and character.

Call to his Sunnah, and be one who aids its preservation and defends it. Allāh will help you as much as you help His religion.

Thirdly: regarding your daily routine outside of obligatory worship:

When you awake during the night, remember Allāh, and

supplicate to Him for whatever you like, for prayers at this time are more likely to be answered. Recite the verses in the Qur'ān beginning with "Indeed in the heavens and the earth" until the end of Surah Al-Imrān.[3] This comprises ten verses.

Perform your prayers (salāt) as much as Allāh has written for you at the end of the night and finish your prayers with the 'witr' prayer.

Every day do whatever is easy for you from the morning invocations. Say one hundred times, "There is no true God but Allāh. He is alone; He has no partner; He alone has control of all things; All praise is due to Him alone and He is All-Powerful over everything."

Perform the mid-morning (ḍuḥā) prayer.

Every day do whatever you can of the evening invocations. Fourthly: regarding the way to seek knowledge:

Strive to memorise the Book of Allāh the Most High. Set yourself a specific portion for regular recitation. Make sure you recite with contemplation and understanding. Make note of any point that draws your attention.

Strive to memorise whatever you can of the Sunnah of the Messenger (sall Allāhu alayhi wa sallam) such as the book "Umdat Al-a'kām".

Strive to be focused in your learning by refraining from taking knowledge from scattered sources as this will waste your time, confuse you and leave you scattered in thought.

Begin by studying smaller books. Master them and then progress to more advanced books. You shall gain knowledge step-by-step, allowing it to be established firmly in your heart. Once you have gained confidence with the knowledge in these smaller books, progress.

Strive to learn the fundamentals and principles behind issues. Take note of anything that you come across in this area. It has been said that whoever is deprived of the fundamentals shall be held back from accomplishment.

Discuss what you learn with your teacher or any of your peers whose knowledge and piety you trust. If you are unable to engage in discussion with any of the aforementioned, simply imagine that someone is in discussion with you.

I ask Allāh (subḥānahu wa ta'ālā) to teach you what benefits you, to benefit others with what He has taught you and to increase you in knowledge. I ask Him to make you of His righteous servants and His successful allies.

Peace be upon you with Allāh's mercy and blessing.

Written by Muhammad b. Sālih al-‘Uthaymīn on the 3rd of Rajab 1412H.

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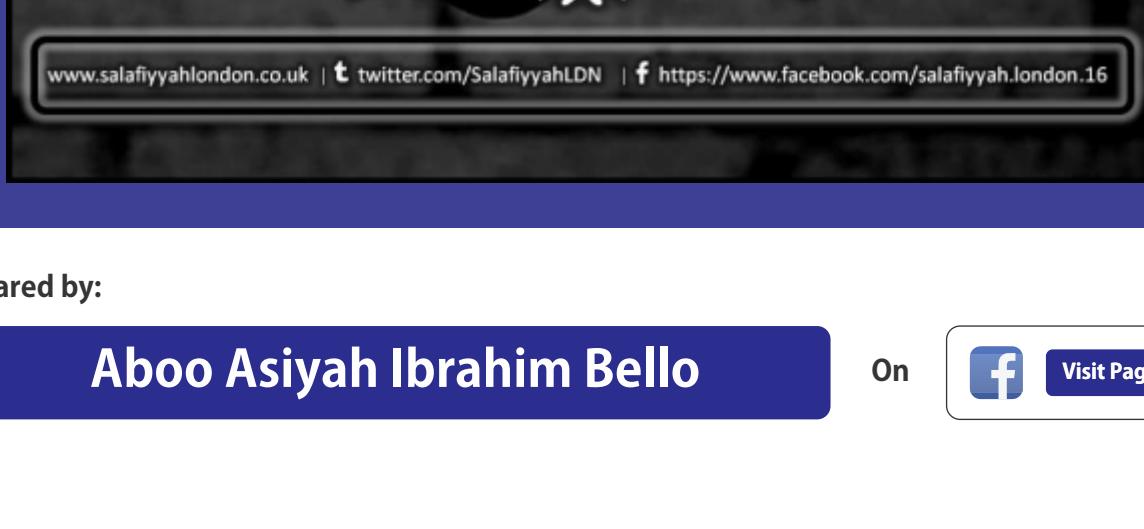
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Are men better than women in Islam?

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In the name of Allah, the Gracious, the Merciful

Men and women are equal in Islam by default, in terms of spirituality, morality, and value. They are only different in so far as there are natural differences between genders, and even these natural differences, while generally true, always have exceptions.

One gender is not inherently 'superior' or 'better' or 'smarter' than another. Rather, both genders complement each other for their respective strengths and weaknesses; only by their harmonious union can new life begin.

As a universal truth, the only quality that makes one individual better than another is mindfulness of Allah and righteousness (al-taqwa).

Allah said:

﴿

O people, We have created you male and female and made you into tribes and nations that you might know one another. Verily, the most honored of you to Allah is the most righteous of you.

Surat al-Hujurat 49:13

In this respect, men and women are spiritually and morally equal, as their good deeds are rewarded in the same measure.

Allah said:

﴿

Their Lord responded to them: Never will I cause to be lost the deeds of any among you, whether male or female; you are of one another.

Surat Ali Imran 3:195

As-Suyuti comments on this verse, writing:

You are as if part of one another, meaning the male is from the female by opposite. The sentence confirms what was before it, that is, they are equal in reward for their actions.

Source: Tafsir al-Jalalayn 3:195

At the same time, men and women have different, but complementary, natures as part the pattern in creation of corresponding pairs. The majority of living things have male and female genders, as do forces of nature such as heat and cold, light and dark, and electricity.

Allah said:

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I will like to teach you graphics design if you are ready to learn (and earn). I am organizing a fully interactive online class for **50 people or less** on whatsapp, where with **MY OWN**:

- Video tutorials
- Voice notes/Audio commentaries
- Screenshots
- Chats
- Even phone calls,

God-willing, I am going to build an awesome graphics designer out of you.

Duration : 30 days

Who can benefit:

- Fresh secondary school leavers
- Undergraduates
- Corpers
- Housewives
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What you will need:

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-Installed Photoshop (or get a free trial version available online)

-Your attention and presence of mind

-A working laptop

Where your skills are needed:

- Online freelancing platforms like Fiverr and Upwork
- Engagement with firms that consume a lot of designs
- As a freelance commissioned graphics designer

What we shall do:

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- Ensure you are skilled at using these graphics softwares TO DESIGN WHAT YOU HAVE IN MIND by the end of the training.

Freebies:

- PDFs on graphic design tips, guidance and portfolios of accomplished graphics designers.
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Training starts: March 6 2018, God-willing.

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Allah created you from dust, then from a drop, then He made you into mates.

Surat al-Fatir 35:11

And Allah said:

Glory to He who created all pairs, from what the earth grows and from themselves and from that which they do not know.

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Great scholars like Shaykhs Ibn Baz, Albani, and Uthaymeen spent 95% of their time teaching and 5% refuting. Some self-proclaimed "Salafis" today spend 95% of their time refuting and 5% teaching. Indeed, a person's feet will not move on, on the Day of Resurrection, until he is questioned about his life and how spent it, and about his knowledge and what he did with it !

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Wasim Ismail

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A white man designs and produces a car engine block, this same engine block after the demise of the car is turned to Ogun the Yoruba god of iron and war , worshipped in a lot of car-parks across Southwest Nigeria by people who often times bear Muslim names.
Oh God.
Kufr is intellectually denigrating!
May Allah protect us from it.

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Imagine the pain and sadness one would feel if they lost their whole family, also on top of that they lose all their wealth....

The Prophet ﷺ said:

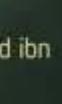
"Whoever missed a Prayer, then it is as if he had lost his family and his wealth."

[Saheeh al-Targheeb wal-Tarheeb no.577]

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Islaam is :

الإسلام لله بالتوحيد والانقياد له
بالطاعة والخلوص من الشرك وأهله .

"To submit to Allaah with tawheed,
and to comply to Him with
obedience, and remaining free of
shirk and its people"

Explanation of the Three Fundamental Principles of Imaam Muhammad ibn

Abdil-Wahhaab [1115-1206 H]

Explained by Shaikh Saalib ibn Saalib al-Fawzaan haafidhahullaah

Translation : Abu Talha Dawud Burbank rahimahullaah

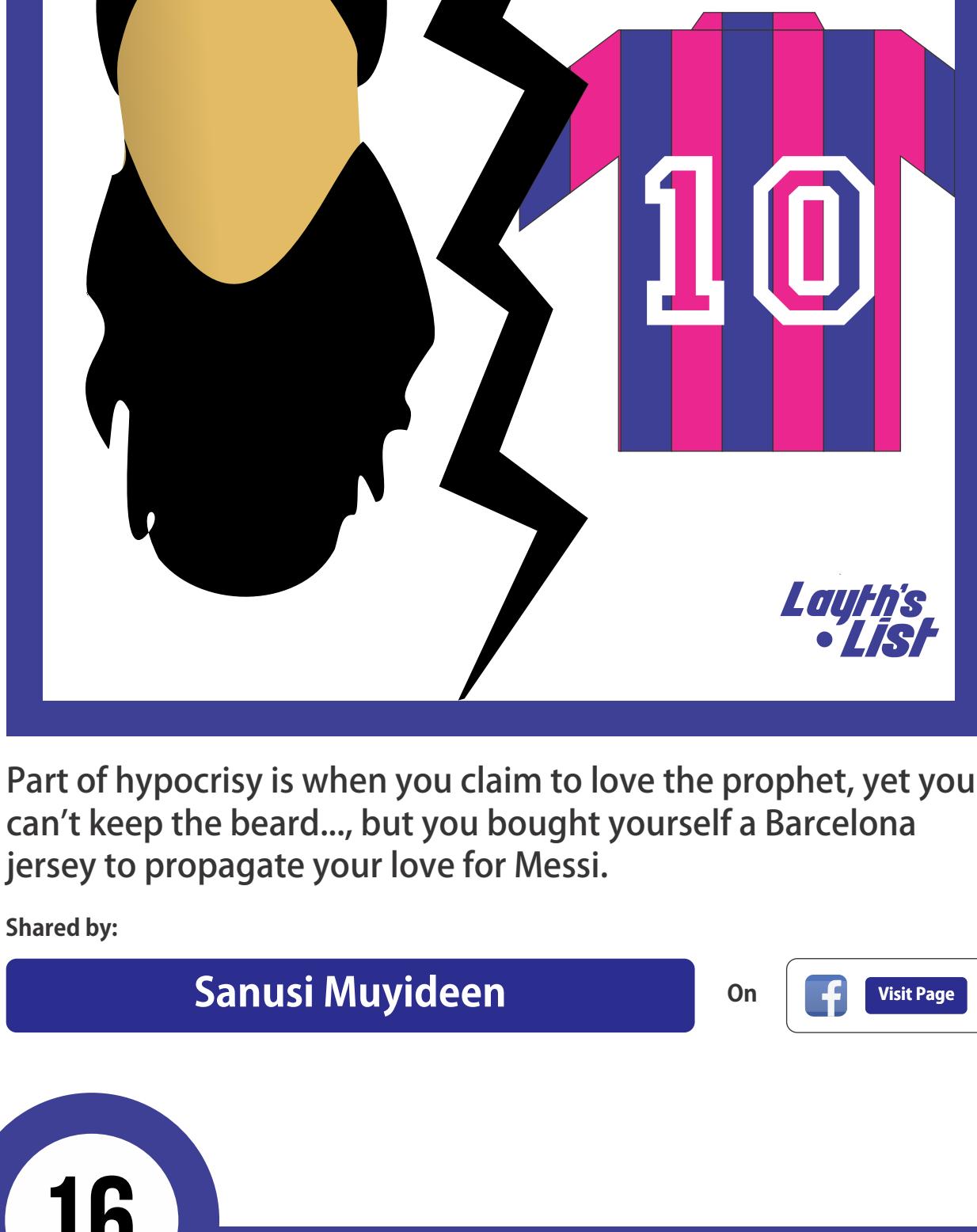
- | Curing #Magic
 - | By Allāh Muhammad Nāsir ud dīn Al Albāni - May Allāh have mercy on him

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Part of hypocrisy is when you claim to love the prophet, yet you can't keep the beard..., but you bought yourself a Barcelona jersey to propagate your love for Messi.

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Six Rights

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Abu Hurayrah
said:

narrated the Messenger of Allāh

“The rights of the Muslim upon the Muslim are six.” It was said: ‘What are they, O’ Messenger of Allāh?’ He said: “When you meet him, give him the greeting of peace (As-Salāmu Alaykum wa RahmatAllāhi wa Bārakātuhu); when he invites you, accept the invitation; when he seeks advice, advise him sincerely; when he sneezes and says Alhamdulillāh (All praise and thanks be to Allāh), say Yarhamuk Allāh (may Allāh have mercy on you); When he becomes sick, visit him, and when he dies follow him (i.e. attend his funeral).”

Ṣaḥīḥ Muslim 2162 | Ṣaḥīḥ Ḥiṣbūl-Ḥiṣb

Saheeh al-Jāmi’ 3151 | Shaykh al-Albāni

| Saheeh

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⇒ Two Qualities
Prophet Mu'ammar al-Allāh al-Hu- Alaihi Wa Sallam said:
“Two qualities NEVER combine in a hypocrite (Muṣāfiq): Good (righteous) character and understanding (Fiqh) of the religion.”

Translated By: Sameeullaah Sameeullaah (Aboo Maryamm)

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IF YOU-FEMALE-SPRAY PERFUME
[outdoor only], JANABAH IS NECESSARY



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Abuu Hurayrah narrated:
A woman met him and he found the odour of perfume in her. Her clothes were fluttering in the air. He said: O maid-servant of the Almighty, are you coming from the mosque? She replied: Yes. He said: For it did you use perfume? She replied: Yes. He said: I heard my beloved Abul Qasim (Peace be upon him) say: The prayer of a woman who uses perfume for this mosque is not accepted until she returns and takes a bath like that of sexual defilement (perfectly). [Sunan Abbee Daawuud and Ibn Majah, Al Albaanee classed it authentic]

COMMENTARIES

As Sanadee commented;
She was commanded to do this, in order to be severe on her, to ugly her deed and likened her deed to zina: because she inflamed men amorous look and opened their eyes, in which it is the status who intend to commit zina. Thus, judged her with what he would judge an adulterer by taking janaabah [Shuruuhu Ibn Maajah p.1460]

Mullah 'Alliy Qaree said:
1] To wash all her body with water, if the perfume is on all of her body, to remove its smell.

2] But, if it's only on a part [of the limb], she should only wash the place.

I[Adheem 'Abaadee] say;
The narration clearly indicates that bathing (janaabah) is needed in the two forms* ['Aunl Ma'buud p.1785]

Trans:Abuu Sahl Al Atharee

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Umar Muritala Omeiza

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REVIVE THE SUNNAH OF EATING TOGETHER



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Wahshi bin Harb (rodiyaLloohu anhu) reported: Some of the companions of the Messenger of Allaah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said: "We eat but are not satisfied." He (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said, "" Perhaps you eat separately." The Companions replied in the affirmative. He then said: "Eat together and mention the Name of Allah over your food. It will be blessed for you." [Abu Dawud].

Me: Encourage every member of your family to eat together, beginning with your wives. It will help reduce the unhealthy rivalry and tension between them.
Mathnaa-phobic folks will cry after reading this....

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Sirnucy Laf

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"The **highest levels** and **ranks** [in Jannah] are for someone who **cries at night** [to Allah] and **smiles during the day** [to people]"

*Imam Dhahabi,
Siyar a'lam an-Nubala (p. 141)*

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A reminder for those seeking highest level in Jannah...SubhanAllaah!

"The highest levels and ranks (in Jannah) are for someone who cries at night (to Allaah) and smiles during the day (to the people)."- Imaam Dhahabi

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To be able to thank the Almighty for a blessing is a **blessing within itself.**

- Imam Shafi'i



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Be thankful to Allah for what you have, and you'll find that He'll give you even more to be thankful for. #Alhumdulillah

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Feeling Lazy? Here are 5 tips to help you overcome that feeling!

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The challenges you face

in marriage should not

be blamed on Istikhaarah!

It is from decree to face challenges!

Just pray over it!

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Malik ibn Anas () said:

“Verily a people desired worship

(only) and left seeking

knowledge, so they revolted

against the Ummah of

Muhammad with swords! If they

had sought knowledge it would

have prevented them from that!”

Miftah Dār as-Sa’ādah 1/119

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Miftah Dār as-Sa’ādah 1/119

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Leave these 7 things behind you

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Anas (Radi Allahu anhu) said: Allah's Messenger (sallAllahu alayhi wa sallam) said: Seven things continue to accumulate reward for the slave while he's in his grave after his death. The person he educated, the canal he dug, the well he drilled, the date palm tree he planted, a masjid he built, some Qurans he donated and a child who asks forgiveness for him after his death."

Al-Bazzar (7289) graded as Hasan by Al-Albani in Jami As-Saghir.

Benefits for this subject:

"Seven things continue to accumulate reward for the slave while he's in his grave after his death..." It's like he is carrying these things out in direct contact with them.

"The person he educated..." he spends money on publishing books, spreading them and the deliverance of formal legal opinions.

"The canal he dug, the well he drilled..." He helps and supports the canal to be dug and the well to be drilled. It doesn't matter if he aids these things to be done for himself, because the benefit in a canal and well extends beyond him to others.

"The date palm tree he planted..." This also includes grape vines, fig trees and all fruit trees which produce are grown and hand picked

"A masjid he built, some Qurans he donated..." he transfers these things by will to his heirs. They remain his property by donation or waqf.(1)

"A child who asks forgiveness for him after his death."

Al-Bayhaqi said: There is no contradiction between this hadith and the hadith,

"When the son of Adam dies his deeds stop except three..." In that hadith the Prophet (sallAllahu alayhi wa sallam) said: 'A recurring charity...' These seven things mentioned here are included in that type of charity.

1: Waqf is a permanent donation. Once a waqf is created, it can never be donated as a gift, inherited, or sold. Disbursement of its returns is done in accordance with the endower's wishes .

Taken from " Tanweer Sharhul Jam'is Saghir by Al-Amir As-San'ee (1182H)

Translator's note: Let's leave some, if not all of these seven things behind us when we are gone. The time when we need good deeds draws closer every hour, minute and second. Allah's help is sought

Translated by Abu Aaliyah Abdullah ibn Dwight Lamont Battle (may Allah forgive him)

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Concept of life after death is not superstition, it is what gives our present existence meaning and direction.

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We rectify the Muslim Nation by rectifying ourselves first. The ocean is a collection of water drops, the mountains are assemblies of rocks, the forest a gathering of trees. If each one took care of themselves it would have an enormous effect. Busying yourselves with the faults of others is a quick path to distraction from one's own faults and even feeling a sense of futility.

Shaykh Abdallah always tells us, fix yourself with three things:

1. Act on knowledge, in your speech, in your silence, in your activity, in your abstinence.
2. Manifest and represent Islam, in your clothes, in your career, in your speech, in your sleep, in your food
3. Make a program for yourself in everything you do. How are you going to be more generous? How are you going to use your God-given talents to help people? How are you going to become less angry? Make a schedule, make daily, weekly, yearly goals. If only we planned for our afterlife like we plan for this life!

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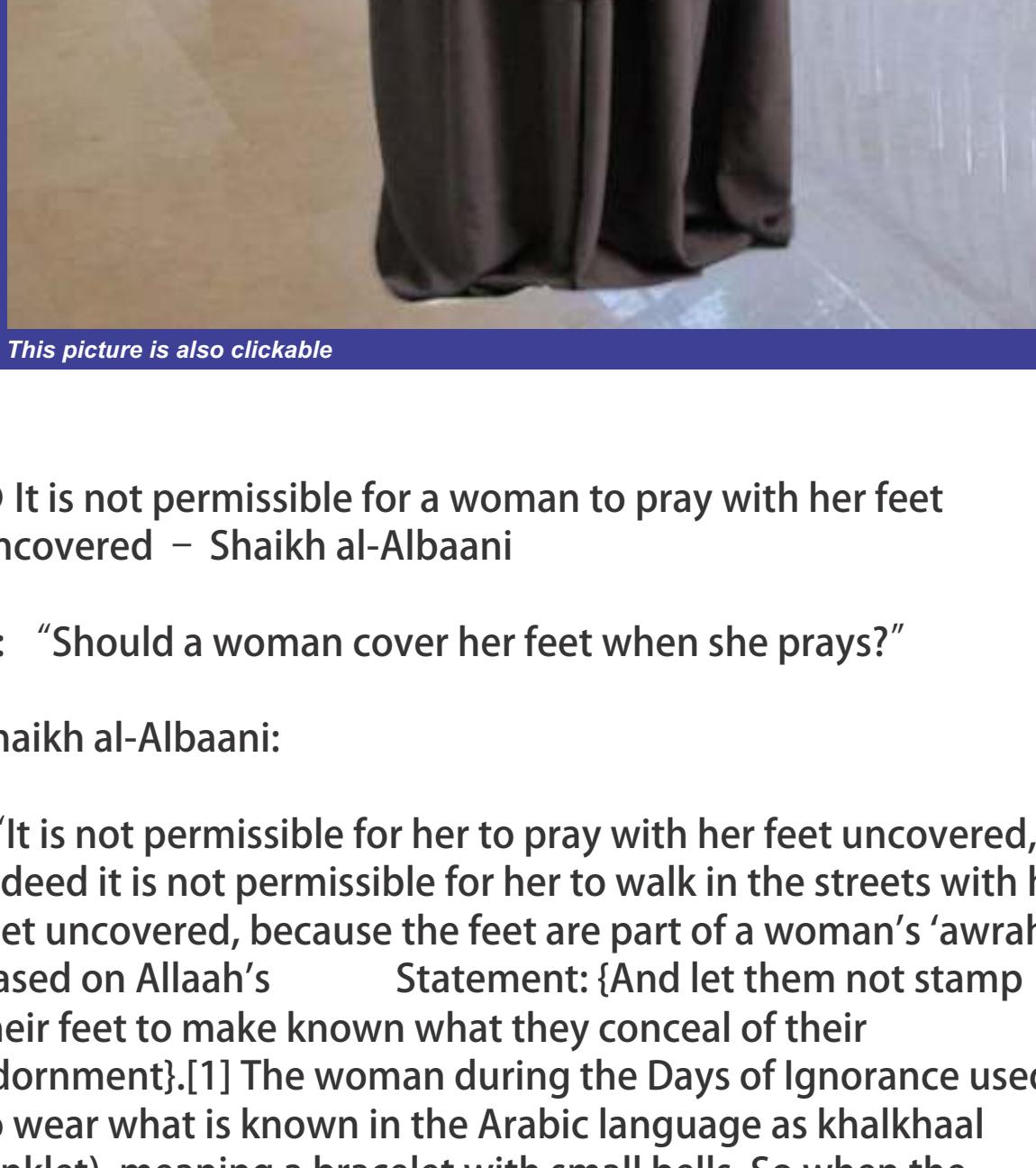
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● It is not permissible for a woman to pray with her feet uncovered – Shaikh al-Albaani

Q: "Should a woman cover her feet when she prays?"

Shaikh al-Albaani:

"It is not permissible for her to pray with her feet uncovered, indeed it is not permissible for her to walk in the streets with her feet uncovered, because the feet are part of a woman's 'awrah based on Allaah's Statement: {And let them not stamp their feet to make known what they conceal of their adornment}.[1] The woman during the Days of Ignorance used to wear what is known in the Arabic language as khalkhaal (anklet), meaning a bracelet with small bells. So when the woman walked, she – in order to turn the men's attention to her – would strike the ground with her feet so the anklet would make a noise and the men would hear that; and such was due to shaitaan's whisperings to her.

This means that the feet used to be covered. Because of what? Because of the jilbaab that the women were commanded to cast down from over their heads, according to Allaah's Statement: {O Prophet! Tell your wives and your daughters and the women of the believers to draw their outer garments (jilbaabs) close upon themselves}.[2] And it is mentioned in the authentic hadeeth that the Prophet ﷺ said one day during a gathering in which

there were also women: 'Whoever drags his garment out of pride, Allaah will not look at him on the Day of Resurrection.' One of the women said: 'O Messenger of Allaah, then our feet will be exposed.' He ﷺ said: 'Let the women

lengthen (their garments) by a hand-span.' She said: 'Then a wind will come and uncover (their feet).' He ﷺ said: 'let them add another hand-span, i.e. (a total of) one cubit, and not go beyond that.'[3] [4]

In this manner, the jilbaab of the Muslim woman – at the time of the revelation of the above-mentioned verse: {to draw their outer garments (jilbaabs) close upon themselves} – used to cover the feet since the socks that are widespread nowadays among both women and men were not widespread at that time. The woman used to cover her shins and feet with the long jilbaab that resembles the 'abaa.ah. Therefore it is not permissible for a Muslim woman to uncover her feet while she is on the street, and it is even more impermissible for her to pray with her feet uncovered."

[1] Surat un-Noor 24:31

[2] Surat ul-Ahzaab 33:59

[3] the Shaikh mentioned the general meaning, not the exact wording, of the woman's speech

[4] Saheeh at-Tirmidhi 1731, Saheeh Abi Daawood 4119

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Question

How sound is the hadith about the virtue of shaking hand with one's wife when entering the home?

There is a widely-shared clip by a preacher entitled "An easy way for spouses to shed their sins," in which he quotes a hadith: "Any man who enters his house, greets his family with salaam, shakes his wife's hand and pats her hand gently, both their sins will be shed as the leaves of a tree are shed on a winter's day." Is it Sunnah to shake one's wife's hand when entering the home? Can you find any basis for this wording? Who narrated it? And how sound is it?

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Praise be to Allah

Regarding the hadith mentioned, there is no basis for it from the Prophet (blessings and peace of Allah be upon him) and we have not come across any isnad for it, whether saheeh (sound) or da'eef (weak).

As for greeting the wife with salaam when entering the house, doing so is Sunnah, and several hadiths have been narrated concerning it.

One of these hadith is that which was narrated by Abu Dawood in his Sunan (2494), from Abu Umaamah al-Baahili, from the Messenger of Allah (blessings and peace of Allah be upon him), who said: "There are three, all of whom are under the guarantee of Allah: a man who goes out to fight in Allah's cause, for he is under the guarantee of Allah, such that if he dies, He will admit him to Paradise, or He will cause him to return with what he has attained of reward and booty; a man who goes to the mosque, for he is under the guarantee of Allah, such that if he dies, He will admit him to Paradise, or He will cause him to return with what he has attained of reward and booty; and a man who enters his house with the greeting of salaam, for he is under the guarantee of Allah."

This hadith was classed as saheeh by Shaykh al-Albaani, as it says in Saheeh Abi Dawood.

Another of these hadiths is that which was narrated by Abu Dawood in his Sunan (5096) from Abu Maalik al-Ash'ari, who said: The Messenger of Allah (blessings and peace of Allah be upon him) said: "When a man enters his house, let him say: 'O Allah, I ask You for good when entering and when exiting. In the name of Allah we enter and in the name of Allah we exit, and in Allah our Lord we put our trust,' then let him greet his family." This hadith was classed as saheeh by Shaykh al-Albaani, as it says in as-Silsilah as-Saheehah (225).

As for shaking hands, there are several haditha which indicate that it is mustahabb when meeting, in general terms.

One of these hadiths is that which was narrated by Abu Dawood in his Sunan (5212) and by at-Tirmidhi in his Sunan (2727), from al-Bara' ibn 'Aazib who said: The Messenger of Allah (blessings and peace of Allah be upon him) said: "There are no two Muslims who meet and shake hands but they will be forgiven before they part."

This hadith was classed as hasan by Shaykh al-Albaani in as-Silsilah as-Saheehah (525) when all its isnaads are put together.

Another is the hadith narrated by at-Tabaraani in al-Mu'jam al-Awsat (245) from Hudhayfah ibn al-Yamaan, from the Prophet (blessings and peace of Allah be upon him) who said: "Verily,

when one believer meets another, greets him with salaam, takes

hold of his hand and shakes hands with him, their sins fall away like leaves falling from a tree."

Shaykh al-Albaani classed the isnad of this hadith as saheeh in as-Silsilah as-Saheehah (526).

Shaking hands is Sunnah when meeting.

An-Nawawi said in al-Majmoo' (4/633): Shaking hands is Sunnah when meeting, because of the saheeh hadiths and the consensus of the leading scholars. End quote.

So if a man enters his house, greets his family with salaam and shakes hands with his wife, all of that is good.

And if he limits it to saying salaam when he leaves the house and enters the house, then he has done what is Sunnah, in sha Allah, and that is good for him and for his family members.

As for the hadith which the questioner quoted from some preacher about it being mustahabb for a man to shake hands with his wife specifically, there is no basis for that, as stated above.

Finally, preachers and callers, and Muslims in general, should be careful when attributing any hadith to the Prophet (blessings and peace of Allah be upon him) lest they be included with those who tell lies about the Messenger of Allah (blessings and peace of Allah be upon him), who said: "Whoever attributes any words to me that I did not say, let him take his place in the Fire." Narrated by al-Bukhaari in his Saheeh (109).

And Allah knows best.

Islam Q&A

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30

Let's Learn from This!

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Aisha, the wife of the Messenger of Allah (sallallahu alayhi wa sallam), may Allah be pleased with her said:

"

" " "

"

" " "

"

Some Jews came to the Messenger (sallallahu alayhi wa sallam) and they said:

"Abul-Qasim as-Sam-u-'Alaikum" (pretending to be saying " as-Salam alaykum)

He (the Prophet) (sallallahu alayhi wa sallam) replied:

"Wa 'Alaikum" (meaning " And upon you")

A'isha [having clearly heard them use the word " as-saamu" which means " death"] said, I responded, [immediately]

"Rather, may as-saamu as well as disgrace be upon you"

The Messenger of Allah (sallallahu alayhi wa sallam) [having heard the response of Aisha] said:

"A'isha, do not use harsh words"

. She said:

"Did you hear what they said?"

Thereupon he (the Prophet) said:

"Did I not respond to them when they said that;

I said to them:

"Wa 'Alaikum (let it be upon you)."

This is the report of Al-Imam Muslim.

In another narration by Al-Imam Is-haq bn Raahawayh she was reported to have added the following words.

"

" May as-saamu and the wrath of Allah and His curse be upon you, o brothers of apes and pigs"

Messenger of Allah said to her:

"

" " "

"

/))

" Forbear and do not be rude "
She said " Did n't you hear what they said ?" " They said, " as-
saamu alayk "
He (the Prophet) said,
"Have I not replied them? "
Our prayer against them will be accepted but theirs against us
will not"

This was authenticated by al-Albaani in as-Saheehah (6/491)

We learn from this that when retaliating an injustice done to us or when refuting the innovators we should not go overboard as it is clear that the people being refuted here are those that Allah has said:

"

"

"Verily, you will find the strongest among men in enmity to the believers (Muslims) the Jews and those who are Al-Mushrikun and you will find the nearest in love to the believers (Muslims) those who say: "We are Christians." That is because amongst them are priests and monks, and they are not proud." (I.e those Christians who possess those qualities if they were to be compared to the Jews and Mushrikun they are closer in love).

Narrated 'Abdullah : The Prophet (ﷺ) said,

"I am your predecessor at the Lake-Fount (Kauthar) and some men amongst you will be brought to me, and when I will try to hand them some water, they will be pulled away from me by force whereupon I will say, 'O Lord, my companions!' Then the Almighty will say, 'You do not know what they did after you left, they introduced new things into the religion after you.'"

"

.

"

Şahīh al-Bukharī #7049 | Book of Afflictions and the End of the world.

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It is narrated that 'Uthmān b. Áffān – Allāh be pleased with him – said in a sermon:

Son of Adam! Know that the angel of death who has been assigned to you has not ceased to pass you and move on to others, ever since you have been in this world. But it is as if he is about to pass someone else and move on to target you, so be careful and prepare for him (by correcting your deeds). And do not forget him, for he does not forget you. And know o son of Adam, if you are heedless about yourself and do not prepare, no one else will prepare for you. You must meet Allah the Mighty and Majestic, so take for yourself and do not leave it to someone else. Peace be on you.

Abū Bakr Al-Daynūrī, Al-Mujālahah wa Jawāhir Al-Ílm 2: 73, 74.

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Monogamy is not the yardstick for perfection and polygyny is not a measure of masculinity.

You dont need to support monogamy because you want to be in the good books of its proponents, neither do you need to be in support of polygyny because you want to be seen as a real man.

There are men in history without wives whose achievements, even a thousand men with a thousand wives cant compare. Set your priorities right, and more importantly, your intentions.

A. Haroun

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_4573188319587860480_n.mp4

SD

5 THINGS
ALLAH KNOWS
ALL ABOUT

01:11

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Allah knows what is in the depths of your heart, He knows what you truly love ❤

Not a leaf falls but that He knows it.

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Amazing gems Regarding Sincerity:
Part (1) - Secret Righteous Actions

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Zubayr bin al-Awwaan (radiyallaahu anhu) said:

Whoever is able to have for himself a righteous action (he kept) secret, then let him do so. Al-Zuhd of Abee Dawood (2/362).

Abu al-Aaliyah (rahimahullah) said:

The Companions of Muhammad said to me: Do not act for other than Allaah so that He entrusts you to the one for whom you acted. Al-Musannaf (7/207)

Ali bin Abi Taalib (radiyallaahu anhu) said:

No action diminishes with taqwa. And how can that which is accepted [by Allaah] diminish? Al-Ikhlaas of Ibn Abi al-Dunya (no. 4)

Note: Alluding to the verse (), "Indeed, Allaah accepts from those with taqwa (piety, fear of Allaah)." (5:27)

Narrations through: Min Akhbaar al-Salaf al-Saalihi of Zakariyyah bin Ghulam Qadir. Translated by Abu Iyaad

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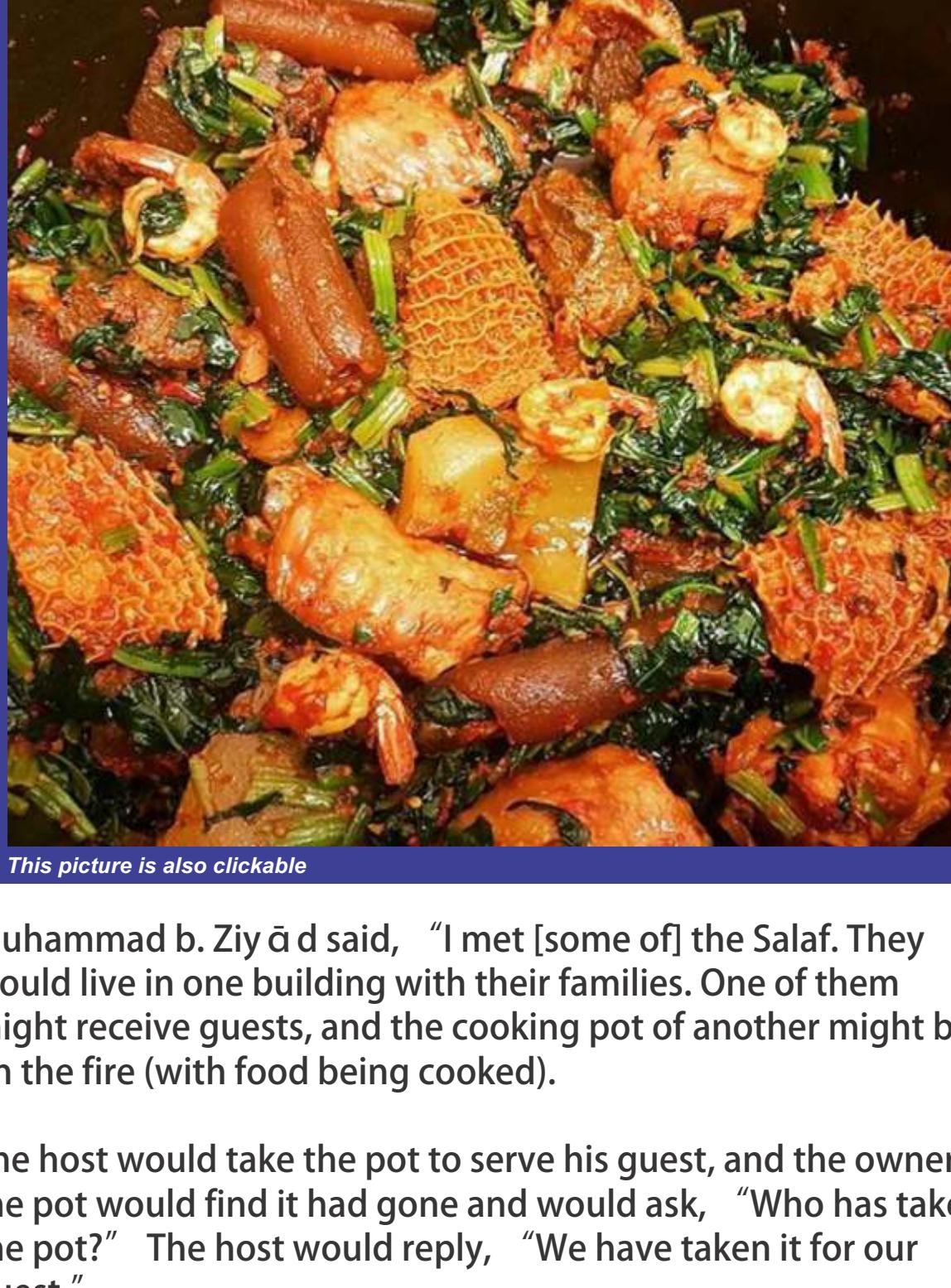
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Hospitality And Sharing: How The Salaf Lived



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Muhammad b. Ziyād said, “I met [some of] the Salaf. They would live in one building with their families. One of them might receive guests, and the cooking pot of another might be on the fire (with food being cooked).

The host would take the pot to serve his guest, and the owner of the pot would find it had gone and would ask, “Who has taken the pot?” The host would reply, “We have taken it for our guest.”

The owner would say, “May Allāh bless it for you,” or something similar. Baqīyah (one of the reporters) said,

“Muhammad said, ‘And it was the same when they baked bread; and they had only a wall of reeds separating them in those days.’”

Baqīyah added, “And I remember seeing such times with Muhammad b. Ziyād and his friends.” ”

Al-Bukhārī, Al-Ādāb Al-Mufrād. Shaykh Al-Albānī (Sahīh Al-Ādāb Al-Mufrād p268) said this narration’s chain of narration is sahīh.

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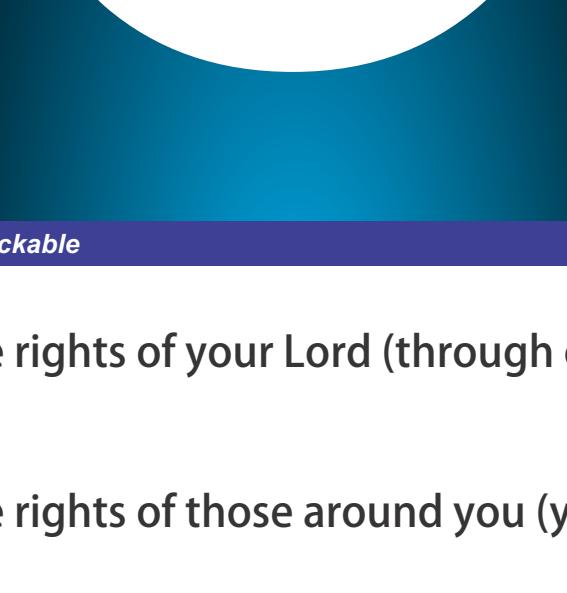
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Life Revolves Around Three Things:



Laylī's
List

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1 → Fulfilling the rights of your Lord (through obedience to Him).

2 → Fulfilling the rights of those around you (your family, neighbors etc).

3 → Fulfilling the rights of your own body (proper sleep, not consuming what is prohibited/harmful etc).

Narrated Anās: The Prophet [] said: «Whoever possesses the following three qualities will taste the sweetness (delight) of īymān (faith):

1 → The one to whom Allāh and His Apostle becomes dearer than anything else.

2 → Who loves a person and he loves him only for Allāh's sake.

3 → Who hates to revert to Atheism (disbelief) after Allāh has brought (saved) him out from it, as he hates to be thrown into the fire. ﴿ [Sahīh al-Bukhārī (16, 21, 6941) and Sahīh Muslim (67)].

Narrated Abū Juhaifah []I: The Prophet []I made a bond of brotherhood between Salmān (al-Fārisī) and Abū al-Dardaa' []. Salmān paid a visit to Abū al-Dar'dā and found Umm al-Dar'dā dressed in shabby clothes and asked her why she was in that state. She replied: "Your brother Abū al-Dar'dā is not interested in (the luxuries of) this world." In the meantime Abū al-Dar'dā came and prepared a meal for Salmān. Salmān requested Abū al-Dar'dā to eat (with him), but Abū al-Dar'dā said: "I am fasting." Salmān said: "I am not going to eat unless you eat." So, Abū al-Dar'dā ate (with Salmān). When it was night and (a part of the night had passed), Abū al-Dar'dā got up (to offer the night prayers), but Salmān told him to sleep and Abū al-Dar'dā slept. After sometime Abū al-Dar'dā again got up but Salmān told him to sleep. When it was the last hours of the night, Salmān told him to get up then, and both of them offered the prayers. Salmān told Abū al-Dar'dā: ﴿ Your Lord has a right on you, your soul has a right on you, and your family has a right on you; so you should give the rights of all those who has a right on you. ﴾ Abū al-Dar'dā came to the Prophet []I and narrated the whole story. The Prophet []I said: ﴿ Salmān has spoken the truth. ﴾ [Sahīh al-Bukhārī (1968, 6139)].

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37

Ten times after Fajr And Maghrib prayers

10



Layl's
• LIST

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On the authority of Abū Dhārr []I, that the Prophet [ﷺ]I said –

"Whoever says ten times immediately after finishing the Fajr (Dawn) Prayer, before moving from his place or talking to anyone,

"lā ilāha illal-Lāhū wahdahū lā sharīka lahu, lahu mulku wa lahu hamdu yuhiyā wa yumiyytu wa huwa alā kul'li shay'in qadīr – [none has the right to be worshipped except Allāh alone having no partner, sovereignty is His and all praise is for Him and He brings life and He causes death and He has full power over everything,]¹"

ten good deeds will be recorded for him, ten sins will be eliminated from him, he will be upgraded ten degrees (in reward), he will be safeguarded from all kinds of harm all that day, he will be guarded against shaytān and no sin can overtake him on that day (and nullify his good deeds) except associating others in worship with Allāh. (At Tirmidhī dhi no. 3484 [5/515])

al-Tirmidhī ḥāfiẓ commented on this ḥadīth saying, "This is a hasan, sahīh ḥadīth (i.e. a good and authentic ḥadīth)".

Likewise it is an act of Sunnah to say dhikr ten times straight

after Magrib Salāh too, according to a hadīth related by Imām Ahmad bin Hanbal [] on the authority of Umm Salamah [] , hadīth number 26430. Also stated in Sahīh Ibn Hibbān no. 2023.

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Shaykh-ul-Islam Ibn Taymiyyah (rahimahullah) said,

A man is not called intelligent unless he knows what is good and pursues it and knows what is evil and thus abandons it. Due to this, the people of the fire will say,

Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire! [Surah Al Mulk: 10]

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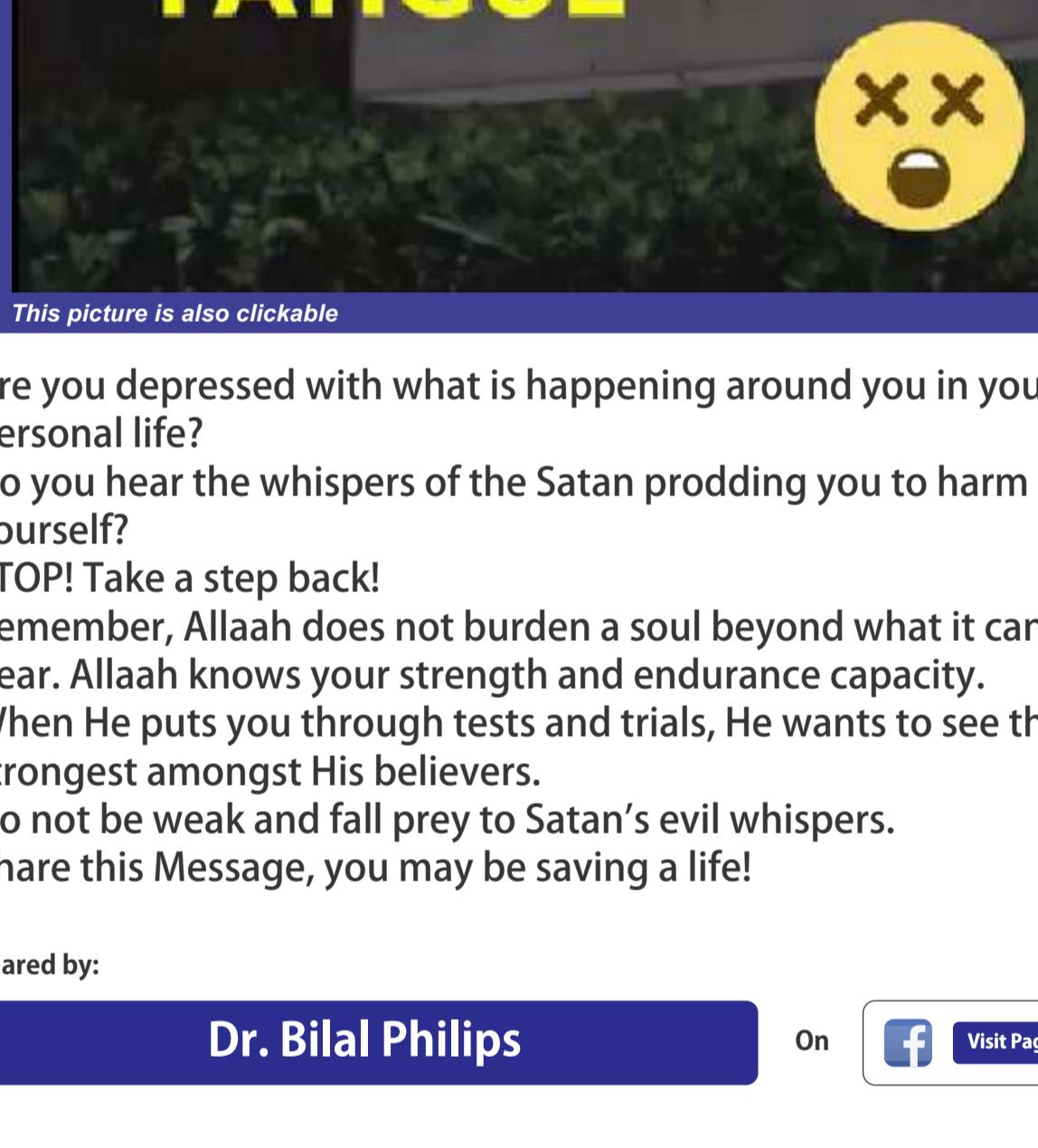
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Are you depressed with what is happening around you in your personal life?

Do you hear the whispers of the Satan prodding you to harm yourself?

STOP! Take a step back!

Remember, Allaah does not burden a soul beyond what it can bear. Allaah knows your strength and endurance capacity.

When He puts you through tests and trials, He wants to see the strongest amongst His believers.

Do not be weak and fall prey to Satan's evil whispers.

Share this Message, you may be saving a life!

Shared by:

Dr. Bilal Philips

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Ibnul Jawziyy relayed with his own isnād up until Ja'far ibn

Muhammad at Tayalsī, who said:

Ahmad ibn Hanbal and Yahya ibn Ma'īn offered salaah in Masjid ar-Rasāfah, after they completed the prayer, a story teller stood in front of them saying:

Ahmad ibn Hanbal and Yahya ibn Ma'een narrated to me saying; Abdur Razzāq ibn Ma'mar narrated to us on the authority of Qatādah that Anas said:

"The Messenger of Allaah - said: 'Whoever says Lā ilāha illa llāh, then Allah would create from every word a bird with a beak made from gold and feathers made from pearls ...'. He went on relaying his story of about twenty pages.

Ahmad ibn Hanbal began to look at Yahya ibn Ma'īn and Yahya ibn Ma'īn began to look at Ahmad ibn Hanbal, he asked; 'Have you narrated this to him?!'

He replied: 'By ALLAH, I never heard of these narrations until this moment.'

When he finished his story and received his gift and donations, he sat down waiting for the rest. Yahya ibn Ma'īn signalled with his hand to the man to come.

So the man came thinking that he would receive some donations and gift, Yahya said to him: 'Who relayed this Hadīth to you?'

He replied: 'Ahmad ibn Hanbal and Yahya ibn Ma'īn.'

Yahya ibn Ma'īn said: 'I am Yahya ibn Ma'īn and this is Ahmad ibn Hanbal and we have never heard of this at all in the Ahadeeth of the Messenger of Allaah - .

The man said: 'I've been hearing that Yahya ibn Ma'īn is a fool, and I haven't check this up until this moment. As if there does not exist no other Ahmad ibn Hanbals and Yahya ibn Ma'īns except for the both of you. Surely I have recorded Ahadeeth on the authority of seventeen Ahmad ibn Hanbals and Yahya ibn Ma'īns.'

Ahmad ibn Hanbal covered his face with his sleeve and said; 'Let him go.' So he stood up and left like one looking down upon them.

REFERENCE : Al-Jāmi' li Akhlāqir Rāwī Vol 4: page. 233

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THE INEVITABLE TRUTH

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41

FAJR REMINDER: HAVE A SOUND HEART!

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By: Umm Affan
Isn't it bad to think ill of your others? Beware of suspicion, for nothing makes one joyous and relieves the heart than thinking well of others. It guards one from having the negative thoughts that disrupt the heart and exhaust the mind. Allah warns: [in Surah Al-Hujraat (49): 12] "O you who believe! Avoid much suspicions, indeed some suspicions are sins. And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). Fear Allah. Verily, Allah is the One Who accepts repentance, Most Merciful."

Note that, thinking well of others leads to sound heart, strengthen bonds and promote love among individuals. Abu Hurayrah (Radiyallahu 'Anhu) narrated that the Prophet (Sallallahu 'Alayhi wa Sallam) said: "Beware of suspicion, for suspicion is worst of false tales; and do not look for other's faults, and do not do spying on one another, and do not practice Najsh and do not be jealous of one another and do not hate one another, and do not desert (stop talking to) one another. And O Allah's worshippers! Be brothers!" [Sahih Bukhari] It's important not to think badly of what comes out of your brother's mouth, as long as you can find him a good excuse. However, if anyone says or does something that annoys or grieves one, let's try and to find excuses for the person. Ibn Sirin (Rahimahulllah) said: "If you come to know that a brother has harmed you with either a word or a deed, you should make an excuse for him; if you did not find one, you should say, 'there may be an excuse that I do not know of.'" When you make excuses for the words and deeds of others, you will save yourself the trouble of assuming and you will avoid blaming your fellow excessively. I beseech Allah to set our affairs right. (Aameen)

42

FAJR REMINDER: THE TRIAL OF RELIGION

Trial Of Religion

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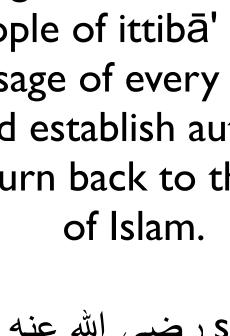
By: Umm Affan
Jumada Al-Akhirah 7, 1439 (23-February-2018)

From the trials of Dajjal is calling himself God and telling people to worship him. The Prophet (SallaLlahu 'Alayhi wa Sallam) said about him: "Part of his Fitnah will be that he will say to a Bedouin: 'Do you think that if I resurrect your father and mother for you that you will testify that I am your lord?' He will say: 'Yes.' So two devils will appear to him in the image of his father and mother, saying: 'O my son, follow him for he is your lord.'" [Sunan Ibn Majah] At that time, many people (including the Jews, Tusks, Persians, Bedouins and women) will believe, accept and follow him as he amazes them with some spectacular acts which are ordinarily done by Allah such as commanding the sky to send down rain, the earth to bring forth vegetation killing and raising the dead, etc. All these (which are deception) will confuse, convince and deceive the ignorant to believe he's Allah. But, why the confusion? Ibn 'Umar (RadiyaLlahu 'Anhu) narrated that the Messenger of Allah (SallaLlahu 'Alayhi wa Sallam) said: "Allah is not one-eyed, but Al-Maseeh Ad-Dajjal (i.e. the false messiah) is one-eyed..." [Sahih Bukhari]

As previously mentioned, categorically written between Dajjal's eyes will be "Kaaf Faa' Raa' (in separate) or Kaafir (when joined) which will be read by all Muslims – literate or not. So, by implication, some people won't be deceived by him. The Prophet (SallaLlahu 'Alayhi wa Sallam) said a man will say to Dajjal: "I bear witness that you are the Dajjal of whom the Messenger of Allah (SallaLlahu 'Alayhi wa Sallam) told us." The Dajjal will say (to the people): "What do you think – if I kill this man then bring him back to life, will you have any doubts?" They will say: "No." So he will kill him, then bring him back to life. Then he (the believing man) will say: "By Allah, I have never been surer about you than I am today." The Dajjal will want to kill him but will not be permitted to. [Sahih Bukhari] I beseech Allah to save us from the trials of Dajjal. (Aameen)

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One of the hallmarks of a da'iyah or 'alim who is upon the haq (truth) is that – contrary to expectations – he doesn't actually call to anything new. That is because Ahl as-Sunnah wal-Jama'ah are people of itibâ' (following), not ibtidâ' (innovating). The message of every revivalist who strove to reform the Ummah and establish authority for the Deen was simple: we need to return back to the fundamental teachings of Islam.

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Those Who Deserve To Be Slapped

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Bakr al-Muzānī (d. 106) may Allāh have mercy upon him said:

The person most deserving a slap is the person who eats food he was not invited to.

The person most deserving two slaps is the person who says to the homeowner "sit right here".

The person most deserving three slaps is the person who says to the homeowner "call your wife to come eat with us".

Translated by Rashīyd ibn Estes Barbee.

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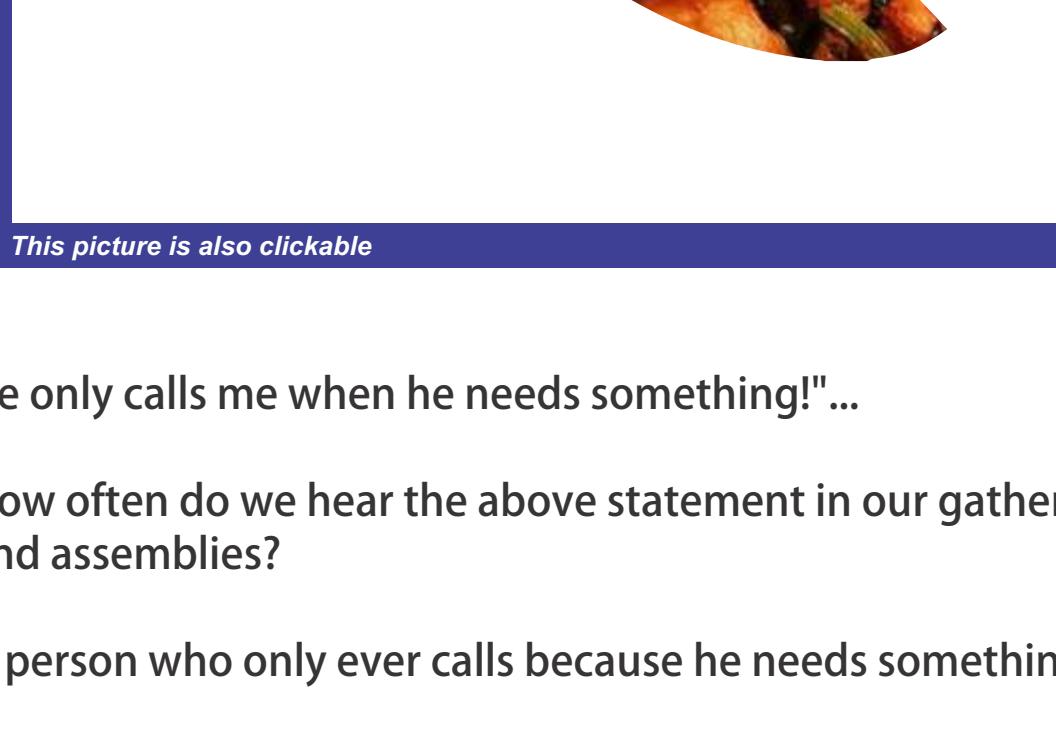
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Never Consider Somebody a MATLABI!



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He only calls me when he needs something!"...

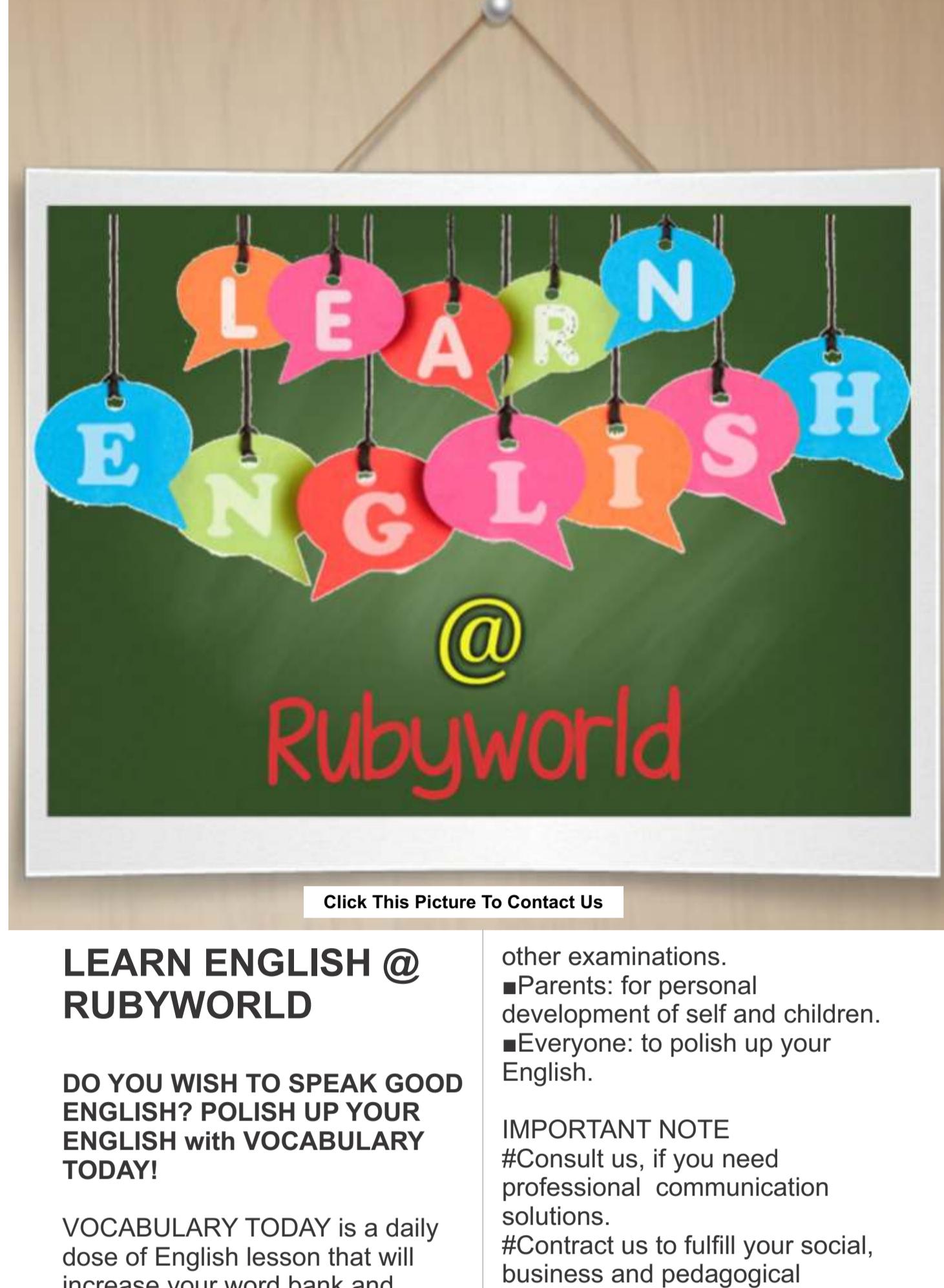
How often do we hear the above statement in our gatherings and assemblies?

A person who only ever calls because he needs something.

Know, O brother and sister in Islam, that when a person is afflicted with a calamity or a trial of much hardship, they only ever remember people of help.

A specific handful of people whom ALLAH has raised over others and granted them the ability - after the will of ALLAH - to support, relieve and comfort.

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SAMPLE LESSON

VOCABULARY TODAY

Sweet tooth

(noun) /swi: 'tu:ə/

If you have a sweet tooth, you like eating sweet foods, especially sweets and chocolate.

Examples:

He eats a healthy diet for the most part, but has a sweet tooth for candy.

The little girl will develop a sweet tooth if she eats too many chocolates.

Exercise:

Give your own example

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Thus, if someone only ever calls in a time of hardship, or when they are in need of something, it is because they know you to be a person of help, one who grants comfort and ease, and one who specifically goes out of his way to try and make things better.

What an honourable characteristic and etiquette to have; to be known as someone who lends a hand, even to people that hardly ever keep in contact! So praise ALLAH that there are people that see you as the one that can help and grant comfort in times of great hardship and pain, and always remember that the Prophet ﷺ said:

"ALLAH will always help His slave, so long as though the slave helps his brother."

(Reported by Muslim)

"Do not feel bad if people remember you when they need something. Rather feel privileged that you are like a candle that comes to their mind when there is darkness."

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Rich will be Poor

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✍ Rich will be Poor

The Messenger of Allah (sal Allahu alaihi wa sallam) said: "Those who have the most will have the least on the Day of Resurrection, except for those upon whom Allah bestowed wealth, and they started giving it away left and right, front and back, and used it to do good." [Bukhaari]

Those who own a lot of wealth and worldly luxuries will have the least reward on the Day of Resurrection, unless they spent their wealth in Allah's Path without reserve.

Wealth and poverty are both tests from Allah (subhana wa ta'ala). Both require patience to deal with.

In poverty, I must bear hunger, disease and deprivation while restraining myself from unlawful wealth and ingratitude.

In wealth, I must restrain myself from splurging on my desires and remember that I have been chosen by Allah (subhana wa ta'ala) as a channel through whom the wealth must go to causes delineated by Him.

"Behold, you are those invited to spend (of your substance) in the Way of Allah. But among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls." [Quran: Surah Muhammad, Ayat 38]

"And those saved from the covetousness of their own souls, - it is they, they that shall attain to a happy state!" [Quran: Surah Al-Hashr, Ayat 9]

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EXAMINE THE ONE WHO WANTS TO MARRY YOUR PRECIOUS DAUGHTER OR YOUR BELOVED SON

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Shaikhul Islaam Ibn Taymiyyah [rahimahullaah] said:

If he [i.e. the man] is persistent upon sin, he is not to be married to, because some the pious predecessors said: "He who marries his precious one [i.e. daughter] to an evil doer, then indeed he has severed her womb"

Zaid Ibn Thaabit [radiyallaahu anhu] said: " The husband [has been referred to as] a master in the Book of Allaah, and he recited: " They both found her master (i.e. her husband) at the door" Qur'aan" [12:25]

Marriage is an important aspect of companionship and due to that the Arab name his wife "A Companion". A woman is not to be given any consideration for marriage if she is corrupted in her religion or character; rather, he [i.e. the man] should not yearn for her since nobility will not be found in her. And whoever marries her for the sake of wealth or beauty, he will hasten towards that which will lead to regret due to the choice he made. And with regards to her religious state of affairs, perhaps she will become a trial for him, eventually causing the man to fall short in his conduct and nobility. And Allaah's Aid is sought. Imaam Dhahabee [rahimahullaah] said that Salamah bin Alqamah relates from Ibn Seereen [rahimahullaah] who said:

"Imraan Ibn Hattaan married a khaarijyyah [a female khaarijite], and said: "I will bring her back" [i.e. make her leave her misguidance]. However, she converted him to her way"

[Source: Hukm Ash-Sharee-ah Fee Az-zawaaj Min Ash-Shee-ah. Page: 27 and 57]

Source: <https://salaficentre.com/2012/03/examine-the-one-who-wants-to-marry-your-precious-daughter-or-your-beloved-son/>

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Choose your friend wisely.

Sufyaan ath-Thawree Said:

"There is nothing more destructive upon a person, or more beneficial to a person, than his friend."

[Al-Ibaanah p.504]

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[Al-Ibaanah p.504]

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**Shaikh Al-albaaniy
On Mujaalah.**

Shaikh al-Albaaniy narrates from his sojourn for knowledge after he left primary school.

Questioner : Some thought there is only a path to acquiring knowledge and that is, through Mashaayikh, is this assertion right or is there other paths to knowledge acquisition ?

Shaikh al-Albaaniy : If this statement were to be made some eras before now, it could have been accepted, but in this era that it is

easy to acquire knowledge-based certificates through online means,
is the response is clear?

Questioner : Yes.

Shaik al-Albaaniy : It is not a requisite for people to have [direct] Mashaayikh as there is what is called " correspondence " [today]

Another Questioner : Yes, yes, Shaik.

Shaikh al-Albaaniy : This is one of the contemporary ways of learning. Following this, we say, not out of boastfulness, you have typical example before you now, which is Al-Albaaniy. He did not learn under any Shaikh the type of learning they intend. It is true I studied under some Shaiks, but while I was below twenty years of age or so, I did clear personal learning (self study)

My first studies, as is apparent to you all, to shorten the discussion, I left primary school while I was only fourteen years of age, then I learned little Hanafiyah fiqh "Maraaqiy al-Fallaah and Al-Qadooriy" under my father. I also studied Sarfu under him and some other tougher sciences called "science of tools" gotten through Turk scholars and their books. Among these was the book called "Al-Idhhaar" and I learned under Shaik Damasqiy some Egyptian books on Nahwu and Balaaghah as well as little again from the side note of the fiqh book Maraqqiy al-Fallaah. Then I left, and studied on my own.

This experience is compulsory to be repeated, because it is a very very strong means for a Muslim to be saved from blind following that blocks the heart and eyes.

In view of this, their statement is false (baatil). It is possible for someone with a little zeal and effort to understand basic knowledge such that if he reads by himself, he could understand what the so called blind followers that live their entire lives in the noose of blind following would not understand.

Alliy Al-Halabiyy : Oh our Shaik ! I have something related to this issue.

Shaikh al-Albaaniy : With all pleasure.

Alliy Al-Halabiyy : It is the observations during our debate with most of these people. They mixed between end and means, and turned studying under Scholars to a means in itself.

Shaikh al-Albaaniy : Yes.

Alliy Al-Halabiyy : Despite the fact that it is just a means to acquisition of knowledge, seeking and acquiring it.

Shaikh al-Albaaniy : You are right.

Alliy Al-Halabiyy : That is why you see many of them waste there times and ages going to learn under this Shaik, to that Shaik and to this Shaik, while they do not get any fruit, result or knowledge, let alone teaching others.

Shaikh al-Albaaniy : You are right.

Alliy Al-Halabiyy : Yes, and Allaah knows best.

Shaikh al-Albaaniy : May He give you good health.

Alliy Al-Halabiyy : May Allaah reward you with good.

(Silsilatul-Huda wan-Noor, Tape 580, 41:03 minutes)

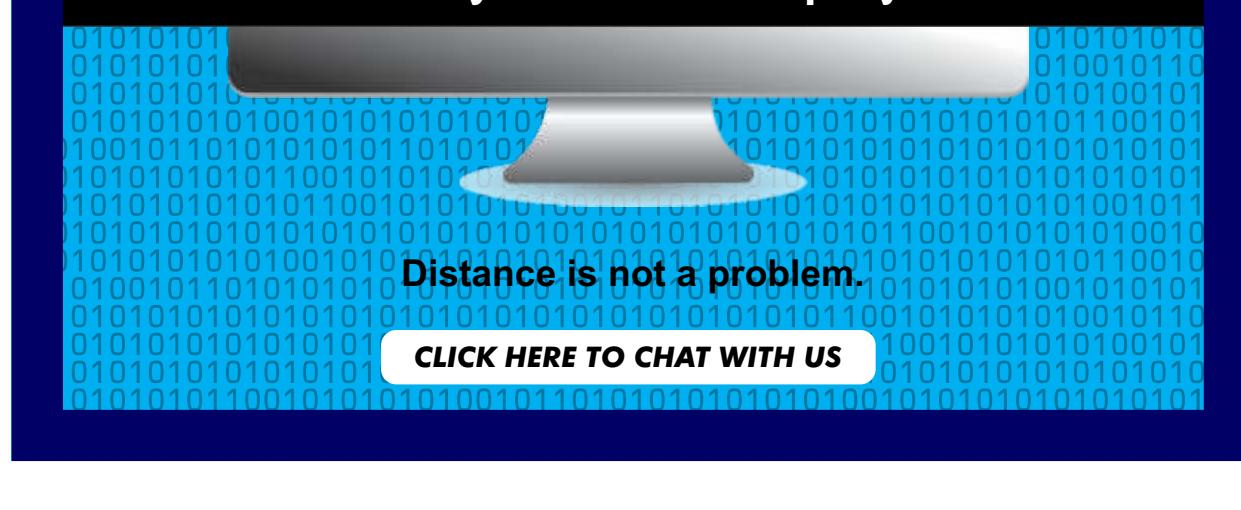
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All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

JazaakumulLaahu Khayran.

See you next week in shaa Allah!

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